



**COLUMBUS AUDUBON  
JOHN WILSON MEMORIAL EDUCATION FUND  
APPLICATION FOR FUNDING**

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**APPLICANT INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**FOR APPLICANTS UNDER THE AGE OF 18**

Grade student will enter in **August 20**\_\_ : \_\_\_\_\_

Parent/Guardian  
name(s) \_\_\_\_\_

**IF DIFFERENT FROM THE APPLICANT'S:**

Address \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Please provide the following information for the camp/project for which you seek funding. The following questions are not necessarily requirements for an award from the John Wilson Memorial Education Fund. Instead, they are meant to elicit information that will be useful to our committee in making funding decisions. In that vein, please include any other information that you feel would be useful to us as we make award decisions. In answering the following questions, please feel free to add additional pages or simply include an essay that addresses all of these issues.**

Total camp/project cost: \$ \_\_\_\_\_

Total amount of funding you seek from the John Wilson Memorial Education Fund: \$ \_\_\_\_\_

Please describe your involvement and activities, if any, with Columbus Audubon, the Grange Insurance Audubon Center, the Ohio Young Birders Club, or other nature conservation related organizations.

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Please describe the camp/project for which you seek funding.

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Please describe how the camp/project for which you seek funding will further your environmental education.

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Please describe how the camp/project for which you seek funding will further the environmental education of your community.

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Please describe any commitments/efforts you have made to fund your camp/project, in addition to seeking funding from the John Wilson Memorial Education Fund.

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Please provide us with any other information that you want us to consider in making our decision.

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**Applicant's signature:**

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**Parent's signature (if applicant is under 18)**

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